**Nomination Form: Annual Greenways Awards**

**Presented by Council on Greenways and Trails (CGT)**

**Serving Venango, Clarion and parts of Crawford Counties in NW Pennsylvania**

James E. Holden Greenways Volunteer of the Year: Individual, group, company, or organization which provided significant uncompensated hours and expertise to assist the Council on Greenways & Trails and/or its member organization(s) during the prior 5 years.

Thomas J. Allen Greenways Partner of the Year: Individual, company, or organization which donated support, resources, items, and/or expertise to assist the Council on Greenways & Trails and/or its member organization(s) during the prior 5 years.

Richard M. Garrard Greenways Neighbor of the Year: Person, group, business, or entity situated next to one or more segments of the diverse greenways and trails in Clarion, Crawford, and Venango Counties. This award recognizes event-specific or ongoing positive involvement and assistance by adjacent property owners during the prior 5 years.

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Nomination Form due by April 30, 2020 to [mblack@oilregion.org](mailto:mblack@oilregion.org); CGT, P. O. Box 32, Oil City, PA 16301.

For more information, contact Marilyn Black, CGT Treasurer, (814) 677-3152, Ext. 105. Awards will be presented during ceremony on Saturday, June 6 at Jersey Bridge Parking Lot at north tip of Oil Creek State Park upstream of Drake Well Museum and Park, Titusville, PA during National Trails Day.

**Nominator:**

Name of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominee:** Greenways Award Category: \_\_\_\_\_\_ Volunteer \_\_\_\_\_\_ Neighbor \_\_\_\_\_\_ Partner

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail of Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attachments: \_\_\_\_\_\_\_ Description of Merits of Nominee for this Award

\_\_\_\_\_\_\_ Documentation related to the description

\_\_\_\_\_\_\_ Other (please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)